- Commission is attached to the complaint which accompanies this request for counsel.
- 3. Does the Notice-of-Right-to-Sue-Letter show that the Commission found "no reasonable cause" to believe the allegations made in your charge were true?

•	_Yes	>	<b>←</b> No	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		ertiffici
APPLICATION IS	BEING A	NADE	PURSUANT	28 USC, SEC.	.1915@)(1	ATTORNEY

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1	IF YOUR ANSWER IS "YES," YOU MUST ATTACH A COPY OF THE
2	COMMISSION'S INVESTIGATIVE FILE TO THIS REQUEST AND ANSWER QUESTIONS B
3	AND C.
4	B. Do you question the correctness of the Commission's "no reasonable cause"
5	determination?
6	YesX No
7	C. If you answered "yes" to question 3B, what are your reasons for questioning the
8	Commission's determination? Be specific and support your objections with fact. Do not simply
9	repeat the allegations made in your complaint; the court will review your complaint in considering this
10	request for counsel.
11	THE ABOVE ENTITLES CASE IS A CLAIM UNDER TITLE
12	42 USC, SECTION 1983 CIVIL RIGHTS VIOLATION,
13	
14	THE SUA SPONTE SERVENING REQUIRED BY 28 USC \$ 1915@XZ
15	AND 1915 A (b), A copy of COURT ORDER GRANTING
16	MOTION TO PROCEED IS ENCLOSED IN LIEU OF RIGHT
17	TO SUE LETTER. 28 USC SECTION 1915(E)(1)
18	THE COURT MAY REQUEST AN ATTORNEY TO REPRESENT
19	ANY PERSON UN ABLE TO AFFORD CONNSEL.
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28	(Attach additional sheets as needed)

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1	4. Have you talked with any attorney about handling your claim?
2	<u>√</u> Yes No
3	If "YES," give the following information about each attorney with whom you talked:
4	Attorney: MICHAEL R. MARRINAN, 1614 STAVE SD, CA. 92101
5	When: 9-8-07 KND 11-11-07
6	Where: FROM SANDIEGO CACIFORNIA.
7	How (by telephone, in person, etc.): By MAIL
8	Why attorney was not employed to handle your claim: No RESPONSE
9	TO INQUIRIES.
10	
11	•
12	Attorney: CRADY & ASSOCIATES, 3517 CAMINO DEL RIO SOUTH #400
13	When: SAN DIEGO CALIFORNIA 92108, 12-1-07
14	Where: From BLYTHE CALIFORNIA 92226
15	How (by telephone, in person, etc.): By Male
16	Why attorney was not employed to handle your claim:
17	FIRM DOES NOT HANDLE CASES OF THIS TYPE
18	
19	A
20	Attorney: TEFFERY FREEMAN, 170 LAURELST., SANDIÈGO CA. 92101
21	Attorney: TEFFERY FREEMAN, 170 LAURELST., SANDIÈGO CA. 92101 When: 12-10-07
22	Where: From BLYTHE, CALIFORNIA.
23	How (by telephone, in person, etc.): By MAIL
24	Why attorney was not employed to handle your claim:
25	FIRM DOES NOT HANDLE CASES OF THIS TYPE
26	
27	
28	(Attach additional sheets as needed)
	ODMANDCDOCCHWODDDDDDDDDDCTCT12112(1 M22 1000/24/2)

1	5. Explain any other efforts you have made to contact an attorney to handle your claim:
2	5. Explain any other efforts you have made to contact an attorney to handle your claim:  O ATTORNEY REFERRAL SERVICE  SON W. BROADWAY IPLAZA A — NO RESPONSE  SAN DIEGO, CA, 92101 - 3562
3	@ S.D. COUNTY BARASSOC NO AVAILABLE ATTORNEYS LAWYER REFERANCE SERVICE - NO AVAILABLE ATTORNEYS
4	1333 SEVENTH ANG SAN DIEGO, CA 92101 - 4309
5	SAN BIEGO CA 42
6	6. Give any other information which supports your application for the court to appoint an \[ \int Am \ A \ DISABLED \ PERSON \ AS \ PER \ A DA. \]
7	attorney for you: I AM AN INDIGENT PERSON, PRESENTLY INCARCERATED
8	IN CHUCKAWALLA VALLEY STATE PRISON AS A RESULT OF THE INCIDENT THAT I AM SUING FOR, I HAVE NO ACCESS TO MEANS TO INVESTIGATE
9	DR GATHER EVIDENCE INCLUDING COURT DOCUMENTS AND WITNESSES NOR
10	DR GATHER EVIDENCE INCLUDING COURT DOCUMENTS AND WITNESSES NOR RECESS TO PHONE, INTERNET OR ANY OTHER CONVENENCES WITH WHICH TO SUCCESSFULLY PURSUE MY COMPLAINT, WHICH INVOLVE POLICE PERSONNEL WHICH ARE PROTECTED BY LAWS of ANONYMITY AND SHEEDING.  I HAVE BEEN ACCEPTED AS INDIGENT BY DISTRICT COURT IN THIS CASE.  7. Give the name and address of each attorney who has represented you in the last 10 years
	SUCCESSFULLY PURSUE MY COMPLAINT, WHICHINVOLVE POLICE PERSONNEL
11	I HAVE BEEN ACCEPTED AS INDIGENT BY DISTRICT COURT IN THIS CASE
12	7. Give the name and address of each attorney who has represented you in the last 10 years
13	for any purpose: (B) WILFRED Rumble, 110 WEST C'STREET #1211 S.D. 92101
14	(3) KENNETH KAMINSKY, OFFICE OF PUBLIC DEFENDER 858-974-578/ SAN DIEGO CALIFORNIA 92101 (3) KENNETH KAMINSKY, OFFICE OF PUBLIC DEFENDER SAN DIEGO CALIFORNIA 92101
15	(3) KENNETH KAMINSKY, OFFICE OF PUBLIC DEFENDER
16	' SAN DIEGO CALIFORNIA 92101
17	
18	
19	(Attach additional sheets as needed)
20	8. I cannot afford to obtain a private attorney. The details of my financial situation are listed
21	below:
22	A. <u>Employment</u>
23	Are you employed now? yes no am self-employed
24	Name and address of employer:
25	
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1	If employed, how much do you earn per month? \( \frac{\lambda}{A} \)
2	If not applicated give month and year of last applicament. APRIL 1200 7
3	How much did you earn per month in your last employment? 1,000 cm month.
4	If married, is your spouse employed? yesv no
5	If "YES," how much does your spouse earn per month?
6	If you are a minor under age 21, what is your parents' or guardians' approximate monthly
7	income? NA - OVER 50 YRS, OLD.
8	
9	B. <u>Assets</u>
0	(i) Other Income
11	Have you received within the past 12 months any income from a business, profession or other
12	form of self-employment, or in the form of rent payments, interest, dividends, retirement of annuity
13	payments or other sources? yes no
14	If "YES," give the amount received and identify the sources:
15	\$ Received Source
16	
17	
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27	(Attach additional shoots as necessary)
28	(Attach additional sheets as necessary)
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(ii) <u>Cash</u>
Have you any cash on hand or money in savings or checking accounts? yes
If "YES," state total amount:
(iii) <u>Property</u>
Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property
(excluding ordinary household furnishings and clothing)? yes no
If "YES," give value and describe it:
<u>Value</u> <u>Description</u>
C. <u>Obligations and Debts</u>
(i) <u>Dependents</u>
Your marital state is: single married widowed, separated or divorced.
Your total number of dependents is :
List those person you actually support, your relationship to them, and your monthly
contribution to their support:
Name/Relationship Monthly Support Payment

	·
1	(ii) <u>Debts and Monthly Bills</u>
2	List all creditors, including banks, loan companies and charge accounts, etc.
3	<u>Creditor</u> <u>Total Debt</u> <u>Monthly Payment</u>
4	Rent:
5	Mortgage
6	on Home:
7	Others: ALLIMCE ONE (COLLECTIONS AGENCY) \$ 1,50000
8	
9	
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14	
15	9. Signature
16	I declare ander penalty of perjury that the above is true and correct.  WILLIAM Join DAUGHTORY
17	Dated: 4-14-08
18 19	Dated: 11/1/2 dustha
20	
21	Signature Wicejam Daug HT & Ref (Notarization is not required)
22	(Nounization is not required)
23	
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